To: Russo, Rebecca[Russo.Rebecca@epa.gov]

From: Maier, Brent

Sent: Tue 8/11/2015 6:15:03 PM

Subject: RE: Question on UPDATED INFORMATION FOR 8/11/15 CALL: Conference Call Update for Congressional Staff, Elected Officials and Other State and Local Representatives

Are you fine with my including the information about the webinar in my daily reminder I send out today?

Brent Maier

Congressional Liaison U.S. Environmental Protection Agency, Region IX 75 Hawthorne St. (OPA-3) San Francisco, CA 94105 Ph: 415.947.4256

----Original Appointment-----

From: Russo, Rebecca

Sent: Tuesday, August 11, 2015 10:53 AM

To: 'sebastian dawiskiba@bennet.senate.gov'; 'rosemary rodriguez@bennet.senate.gov'; Allen, HarryL; Snyder, Raquel; brad.cochennet@PSMedicalCenter.org; Gray, David; 'john whitney@bennet.senate.gov'; 'tim prowitt@bennet.senate.gov'; 'Marcus, Darlene'; Smith, Paula; Distefano, Nichole; SweetieMarbury@DurangoGov.org; 'chuck_poplstein@gardner.senate.gov'; Keener, Bill; gwen.lachelt@co.laplata.co.us; Jonathan_Davidson@bennet.senate.gov; Betsy_bair@gardner.senate.gov; bgardner@silverton.co.us; citycouncil@durangogov.org; director@sjcph.org; Higuchi, Dean; sarah.jacobson@co.laplata.co.us; Claire Macpherson; bobbylieb@frontier.net; jodi.scarpa@psmedicalcenter.org; rledger@bresnan.net; Loraine, Jennifer (Gardner; Angelia Crowther; Harris-Bishop, Rusty; 'Aaron'; tojohns@southernute-nsn.gov; Faulk, Libby; Maier, Brent; ron.leblanc@durangogov.org; oem@sanjuancountycolorado.us; Ostrander, David; Janifer, Pamela; 'chris_hansen@gardner.senate.gov'; brad.blake@co.laplata.co.us; joshua.green@mail.house.gov; kkohake@yahoo.com; Zito, Kelly; McKean, Deborah; ann.bruzzese@PSMedicalCenter.org; Wise, Robert; richard@population-matters.org; McClain-Vanderpool, Lisa; jpaul.brown.house@state.co.us; byrd_s@fortlewis.edu; Ken.Montoya@mail.house.gov; Yogi, David; sanjuancounty@frontier.net; R8 Documentation Unit Leader; Hubbard, Secody; Manzanilla, Enrique; 'tim.martin@mail.house.gov'; dwright@sjsd.org; Card, Joan; Kao, Jessica; Tenley, Clancy; Merritt, Steven; mwhiting@archuletacounty.org; Peterson, Cynthia; McGrath, Shaun; sean.smith@co.laplata.co.us; joe.kerby@co.laplata.co.us; Nattis, Randy; 'Swager, Curtis (Gardner)'; julie.westendorff@co.laplata.co.us; rjoe@navajo-nsn.gov; Levine, Carolyn; 'nicole_frazier@gardner.senate.gov'; 'laura_sherman@bennet.senate.gov'; Sandoval, Joni; Flannery O'Neil; chris@frontier.net; ellen.roberts.senate@state.co.us; Curry, Ron; Coleman, Sam; Blumenfeld, Jared; Pease, Karen; Lee, Ron; Webster, Gary; bette_arial@lee.senate.gov; idougherty@utah.gov; amatheson@utah.gov; Flynn, Ryan; larry.wolk@state.co.us; martha.rudolph@state.co.us; Bowles, Jack; Hull, George; Rupp, Mark; derek brown@lee.senate.gov; mike freeman@lee.senate.gov; dell.smith@mail.house.gov; gordon.larsen@mail.house.gov; bocc@sanjuancountycolorado.us;

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Subject: UPDATED INFORMATION FOR 8/11/15 CALL: Conference Call Update for Congressional Staff, Elected Officials and Other State and Local Representatives

When: Occurs every day effective 8/9/2015 until 8/14/2015 from 2:00 PM to 2:30 PM (UTC-07:00)

Mountain Time (US & Canada).

Where: Nonresponsive Conference Code

The 8/11/15 call will be a webinar. Here is the information:

Name: EPA-Session1

URL: https://epa.connectsolutions.com/epa-session1/

For audio, please still call in to the number above.

This is a conference call update for Congressional staff, elected officials and other state and local representatives regarding the Gold King Mine Release.

This call will be held daily at 2pm mountain time until Friday August 14, 2015, at which time we will reevaluate the frequency required.

Please let me know if you have any questions. Rebecca

Rebecca A. Russo Region 8 Congressional and Intergovernmental Liaison

Office: 303-312-6757 Cell: 303-204-1930